

## **December 24, 1981**

# Intelligence Information Cable, 'Soviet Pressure on Polish Government to Act Against the Polish Church'

### Citation:

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## **Summary:**

Report discusses how after breaking Solidarnosc resistance, the next most important part of maintaining power is to lessen the influence of the Catholic Church. The Soviets propose tactics such as smear campaigns against priests, paternity suits, and getting priests drunk.

#### **Credits:**

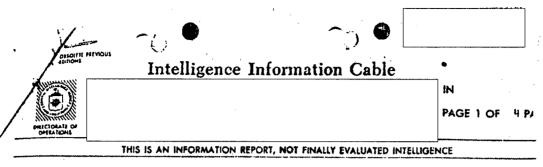
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## **Original Language:**

English

#### **Contents:**

Original Scan



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CITE TOFIRDB-315/23025

DIST 24 DECEMBER

COUNTRY POLAND/USSR

SUBJECT

ZOVIET PRESSURE ON POLISH GOVERNMENT TO ACT AGAINST THE POLISH CHURCH

(DOI: LATE DECEMBER 1981)

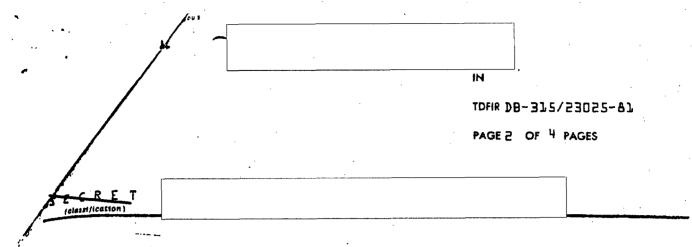
SOURCE

A FORMER POLISH GENERAL STAFF OFFICER WHO MADE THE FOLLOWING COMMENTS BASED ON HIS PAST EXPERIENCE AND CONTACTS,

THE CHURCH, VERY STRONG PRESSURE WAS EXERTED BY THE SOVIETS TO COMPEL THE POLES TO SEVERELY CURTAIL THE ACTIVITIES OF THE CATHOLIC CHURCH. SOME SOVIET MILITARY OFFICERS HAVE ARGUED THAT THE MAIN CAUSE FOR THE CURRENT POLISH SITUATION IS THE CHURCH'S INFLUENCE IN POLAND AND THE ELECTION OF A POLISH POPE. THE SOVIETS CONDEMNED THE POLISH DECISION TO ALLOW THE POPE TO VISIT POLAND IN JUNE 1979, AND DEMANDED THAT CHURCH INFLUENCE BE RADICALLY LIMITED. ACTIONS SUBSEQUENTLY TAKEN BY THE POLISH SECURITY SERVICE AGAINST THE CHURCH INCLUDED RECORDING ALL (SIC) SERMONS BY PRIESTS, REPORTING INFORMATION ON CHURCH ACTIVITIES AND THE POLITICAL LEANINGS OF EISHOPS AND PRIESTS. MINISTRY OF INTERNAL AFFAIRS IAILY SITUATION REPORTS GIVEN TO TOP POLISH LEADERS, INCLUDE A SECTION ON THE CHURCH.

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RELEASE IN PART EXEMPTION: ,HR70-14 DATE: 08-19-2008



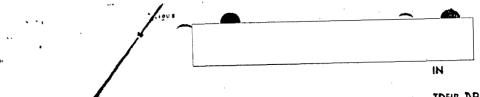
CHURCH ACTIVITIES DEMANDED BY THE SOVIETS WILL BE ACCOMPLISHED IN THE NEAR FUTURE. WITHIN THE MILITARY COUNCIL, THE LIMITATION OF THE CHURCH IS THE SECOND GOAL TO BE PURSUED AS SOON AS THE RESISTANCE OF THE WORKERS IS BROKEN. CURTAILMENT OF CHURCH ACTIVITIES WOULD INCLUDE LIMITING THE FREEDOM OF PRIESTS AND BISHOPS AND OTHER CLERGY. CANCELLING BELIGIOUS EDUCATION IN SCHOOLS, CANCELLING THE CONSTRUCTION OF NEW CHURCHES AND CONFINING ALL CHURCH ACTIVITIES TO EXISTING CHURCHES ONLY. PRIESTS, BISHOPS, NUNS, AND OTHER CLERICS WHO SPEAK OUT AGAINST THE REGIME WILL BE ISOLATED AND ARRESTED. AT PRESENT, EFFORTS ARE BEING MADE TO ISOLATE ONLY THOSE WHO ARE PARTICULARLY VOCAL IN CONDEMNING THE GOVERNMENT AND SUPPORTING

SOLIDARITY. LATER, MORE HARSH MEASURES WILL BE TAKEN. HIGH LEVEL SOVIET MILITARY PRESSURE ON THE POLES IN THIS REGARD INCLUDES SOME SUGGESTIONS FOR MEASURES AGAINST THE CLERGY. THESE HAVE INCLUDED GETTING PRIESTS DRUNK, PATERNITY SUITS AGAINST PRIESTS, AND A SMEAR CAMPAIGN TO COMPROMISE THE CLERGY. A TYPICAL EXAMPLE OF THE SOVIET ATTITUDE TOWARDS THE POLISH CHURCH OCCURRED LAST SUMMER, WHEN WARSAW PACT COMMANDER-IN-CHIEF V. I. KULIKOV VISITED POLAND. HE ASKED TO SEE A FILM OF THE POPE'S VISIT, THROUGHOUT WHICH HE RAILED

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ABOUT HOW UNTHINKABLE IT WAS THAT A CHURCH LEADER COULD GET SUCH A. RECEPTION IN A COMMUNIST COUNTRY.

3. {ZOURCE COMMENT: IN ONE CONVERZATION AMONG | KULIKOV

POLISH LEADER WOJCIECH JARUELSKI, AND SEVERAL OTHER GENERALS, THE

HATRED FOR THE POPE AND THE DEMAND THAT THE POLES ACCEPT

SOCIALISM AND REJECT GOD WAS CLEARLY EVIDENT. IT IS NOT EXCLUDED

THAT THE SOVIETS WOWLD TRY TO ASSASSINATE THE POPE. AT A JULY 1981

MEETING WITHIN THE GENERAL STAFF, GENERAL BLADYSLAW HERMASZEWSKI, WHO

IS CLOSE TO THE SOVIETS, REPEATED THE SOVIET LINE THAT ALL THE

PROBLEMS BEGAN WITH THE ELECTION OF THE POPE. HE SAID THAT AT

THAT TIME THERE WERE MANY POLES WHO WOULD DO "THE SAME THING AS THE

TURK," THAT IS, TRY TO ASSASSINATE THE POPE. SOURCE BELIEVES THAT

THE SOVIETS OBVIOUSLY HAD A HAND IN THE ASSASSINATION ATTEMPT OF THE

POPE AS THEY ARE THE ONLY ONES WHO WOULD BENEFIT FROM SUCH AN

ACTION. THE SOVIETS HAVE STATED AND STRONGLY BELIEVE THAT SO LONG

AS THERE IS A POLISH POPE, COMMUNISM WILL NOT TAKE ROOT IN POLAND.

THROUGHOUT THE PAST YEAR. THERE HAVE BEEN YERY
STRONG PRESSURES ON JARUZELSKI TO LIMIT THE INFLUENCE OF THE CHURCH
IN POLISH SOCIETY. THE POLES HAVE ARGUED THAT THE TIME IS NOT
EGHT TO DO SO AND AT PRESENT CONDITIONS ARE NOT REPE FOR IT. THEY
TRIED TO SHOW THE POSITIVE ASPECTS OF CHURCH INFLUENCE, FOR EXAMPLE.

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